

THROUGH DEATH TO LIFE

Funeral Liturgy

"I am the Life, the Truth, and the
Way"

Jn 14:6



Dear Friends,

As pastor of our St. John Breebeuf Parish Family, I offer to you our love, prayers and support on the death of your loved one. We share your loss and we pray and mourn with you in these painful, difficult days.

It is our hope that the Funeral Liturgy will remind you of God's loving presence. This book contains Scriptures which can be proclaimed at the Funeral Liturgy. I encourage you to read through and choose the Scriptures which speak of God's love to you.

I encourage you and your family to participate in the Liturgy, by assisting you and your family to participate in the Liturgy, by assisting with the pall, by being Lectors, by being the gift bearers.

Our entire Pastoral Staff is here to help you plan a prayerful Liturgy. If there is anything we can do to ease your pain, please contact us. Meanwhile, in the days ahead you will be remembered in the prayers of myself, the Pastoral Staff, and Parish Community.

May the peace of the Resurrected Lord be with you in your suffering and loss.

Constantly yours in Christ,
Fr. Jason Torba

HELPFUL INFORMATION

The Order of Christian Funerals is divided into three groups of rites that correspond in general to the three principal ritual moments in the funerals of Christians: Vigil (Wake), Funeral Liturgy, and Rite of Committal. It is the Catholic Church's preference that the funeral Mass be celebrated with the body of the deceased present. It may either be buried or cremated after the funeral Mass. In the event that cremation occurs first, the cremated remains may be brought to the church for the funeral Mass. If neither the body nor the cremated remains are present, a Memorial Mass may be celebrated.

The Vigil

The Vigil is normally celebrated in the funeral home, takes place the evening before the Funeral Liturgy and is a time for prayer, remembrances, and support for the family and friends of the deceased. Traditional prayers during the Vigil include the rosary and the Lord's Prayer

The Funeral Liturgy

The Funeral Mass is the central liturgical celebration of the Christian community for the deceased. We celebrate the life of the deceased and find support and nurturance from the Word of the Lord and the Eucharistic meal. In every celebration for the dead, the Church attaches great importance to the reading of the Word of God. The readings proclaim to the assembly the Paschal Mystery, teach remembrance of the dead, convey the hope of being gathered together again in God's kingdom, and encourage the witness of Christian life. Above all, the readings tell of God's designs for a world in which suffering, and death will relinquish their hold on all whom God has called his own. A careful selection and use of readings from Scripture for the funeral rites will provide the family with an opportunity to hear God speak to them in their needs, sorrows, fears, and hopes. In the celebration of the Liturgy of the Word at the funeral liturgy, the Biblical readings may not be replaced by nonbiblical readings. But during prayer services with the family nonbiblical readings may be used in addition to readings from Scripture. –

***Order of Christian Funerals, General Introduction, nos.
22-23***

Family members are encouraged to assist in the reading and song selection. We have a list of songs, sacred scripture and a Funeral Planning Worksheet to assist the family with that planning. The Funeral Liturgy begins with the gathering of the faithful, receiving and blessing the casket (urn) of the deceased at the church entrance, and placing the white pall which reminds us of the day of baptism. The liturgy consists of: Introductory Rites, Liturgy of the Word, Liturgy Of the Eucharist, Final Commendation, incensing of the remains, and processing together out of the church.

Picking the readings used at the funeral of a loved one can be a true act of love. We encourage you to look over the following passages and decide what readings you want to include in this liturgy. **We ask you to pick one (1) Old Testament reading and second (2) New Testament reading.** These readings may be proclaimed by a family member or friend. The Gospel reading will be chosen and read by a priest or deacon. Following are the readings to select from. Please contact us if you have any questions or concerns about the readings or how they are used during the liturgy.

Thank You and Remarks

While a formal eulogy is generally not a part of our Catholic Funeral Mass, it is appropriate after the Prayer After Communion to offer a brief (2-3 minute) written reflection recalling a particular attribute or central quality of the individual's personality and a word of thanks to those present offering support to the family. Given this emotional time, it is good to keep your remarks simple, with a hopeful tone.

The Rite of Committal

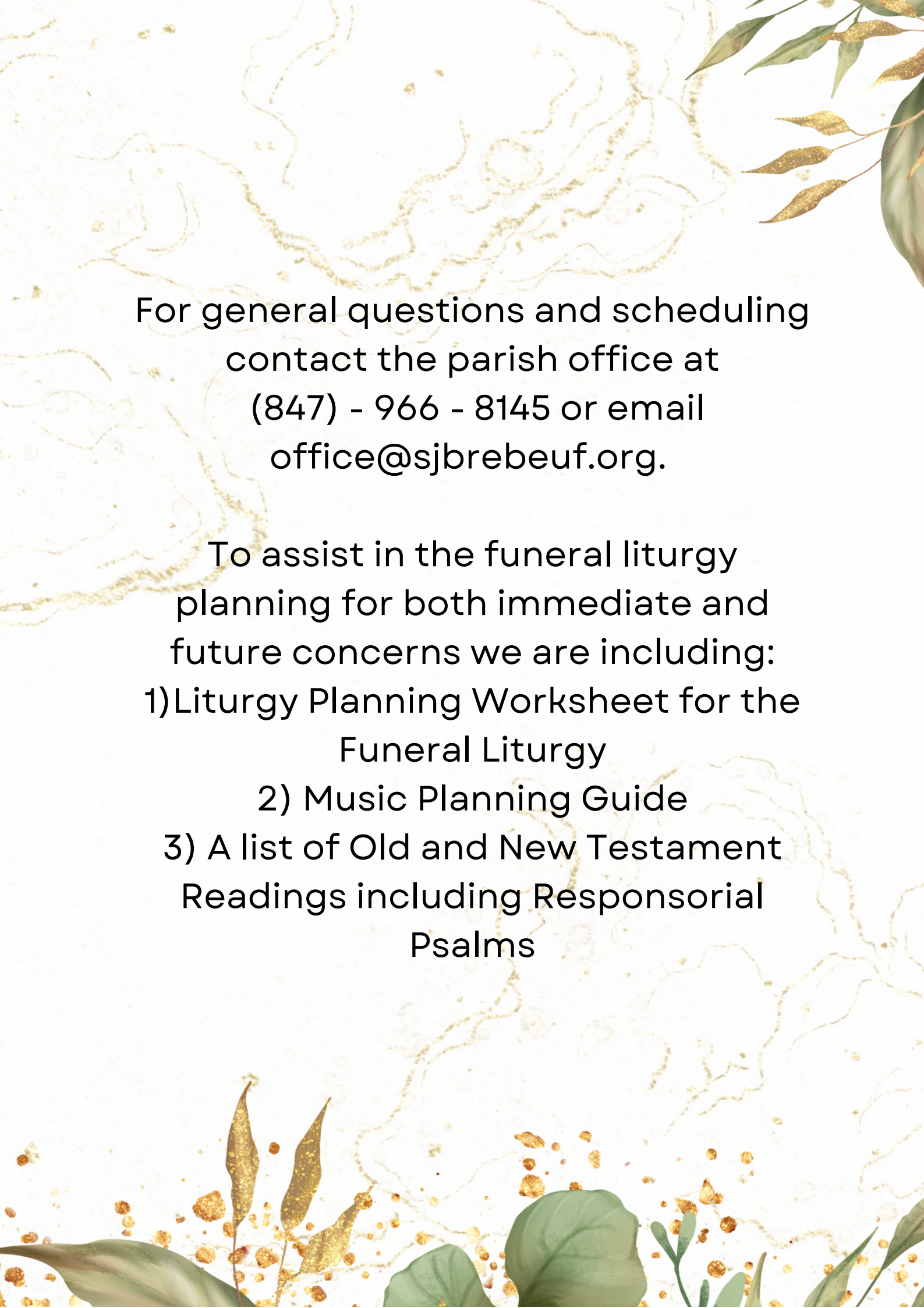
The Rite of Committal is normally conducted immediately following the funeral liturgy. The Rite consists of: Prayer over the Place of Committal, Committal, Lord's Prayer, and Prayer for the People. The Rite usually takes about ten minutes.

Music

The parish will arrange for the organist and cantor. We hope this information is of assistance during your time of grief. Risen Lord, pattern of our life for ever: bring us safely home.

Sincerely in Christ,

The Pastoral Staff of St. John Brebeuf Church



For general questions and scheduling
contact the parish office at
(847) - 966 - 8145 or email
office@sjbrebeuf.org.

To assist in the funeral liturgy
planning for both immediate and
future concerns we are including:

- 1) Liturgy Planning Worksheet for the
Funeral Liturgy
- 2) Music Planning Guide
- 3) A list of Old and New Testament
Readings including Responsorial
Psalms



ORDER OF CHRISTIAN FUNERALS

*** All music coordinated with SJB Music Ministry*

Day, Date & Time: _____

(Check One): ☐ Funeral Mass ☐ Memorial Mass ☐ Chapel Service

THE INTRODUCTORY RITES

Please use this outline if printing a worship booklet

Rite at the Entrance of the Church

Greeting

Sprinkling with Holy Water / Placing of the Pall *in the Vestibule of the Church with the immediate family*

**** Processional Hymn:** _____

Opening Prayer

THE LITURGY OF THE WORD

First Reading: _____

Reader: _____

**** Responsorial Psalm:** _____

Second Reading: _____

Reader: _____

Gospel Acclamation

Gospel *usually selected and always read by Priest/Celebrant*

Universal Prayer (Prayer of the Faithful)

Reader: _____

THE LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

Two members of the family bring the gifts to the altar

1. _____ 2. _____

****Song:** _____

Holy, Holy

Mystery of Faith

Great Amen

Lord's Prayer

Sign of Peace

****Communion Song:** _____

Prayer after Communion

(Optional) Thank you & Remarks Limited to 3 minutes of written remarks

FINAL COMMENDATION

Prayer and Song during Incensing of the Body - Song of Farewell

****Song:** _____

Recessional Song: _____

OLD TESTAMENT READINGS



OT ONE ~ (2 Maccabees 12:43-46)

**A reading from the Second Book of
Maccabees**

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and novel way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus, he made atonement for the dead that they might be freed from this sin.

The Word of the Lord.

OT TWO ~ (Job 19:1, 23-27a)

A reading from the Book of Job

Job answered and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him; And from my flesh I shall see God; my inmost being is consumed with longing.

The Word of the Lord.

A reading from the Book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; They shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

The Word of the Lord.

OT FOUR ~ shorter form (Wisdom 3:1-6, 9)

A reading from the Book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

The Word of the Lord

OT FIVE ~ (Wisdom 4:7-15)

A reading from the Book of Wisdom

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported— Snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

The Word of the Lord

OT SIX ~ Isaiah 25:6, 7-9

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"

The Word of the Lord.

OT SEVEN ~ (Lamentations 3:17-26)

A reading from the Book of Lamentations

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the LORD. The thought of my homeless poverty is wormwood and gall; Remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: The favors of the LORD are not exhausted, his mercies are not spent; They are renewed each morning, so great is his faithfulness. My portion is the LORD, says my soul; therefore will I hope in him. Good is the LORD to one who waits for him, to the soul that seeks him; It is good to hope in silence for the saving help of the LORD.

The Word of the Lord.

OT EIGHT ~ (Daniel 12:1-3)

A reading from the Book of the Prophet Daniel

I, Daniel, mourned and heard this word of the Lord: At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; Some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, And those who lead the many to justice shall be like the stars forever.

The Word of the Lord.

OT NINE ~ (Ecclesiastes 3:1-11)

A reading from the Book of Ecclesiastes

There is an appointed time for everything, and a time for every thing under the heavens. A time to be born, and a time to die; a time to plant and a time to uproot the plant. A time to kill, and a time to heal; a time to tear down and a time to build. A time to weep, and a time to laugh; a time to mourn and a time to dance. A time to scatter stones and a time to gather them; a time to embrace and a time to be far from embraces. A time to seek and a time to lose; a time to keep and a time to cast away. A time to rend and a time to sew; a time to be silent and a time to speak. A time to love and a time to hate; a time of war and a time of peace. What advantage have the workers from their toil? I have considered the task that God has appointed for humankind to be busied about. God has made everything appropriate to its time, and has put timelessness into their hearts, without their ever discovering, from beginning to end, the work which God has done.

The word of the Lord.

NEW TESTAMENT READINGS



A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: If, by the transgression of the one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The Word of the Lord

A reading from the Letter of Saint Paul to the Romans

A reading from the Letter of Saint Paul to the Romans Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

NT SIX ~ Romans 14:7-9, 10c-12

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So, then each of us shall give an accounting of himself to God.

The Word of the Lord

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The Word of the Lord

NT EIGHT ~ 1 Corinthians 15:20-23

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ.

The Word of the Lord

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

**A reading from the second Letter of Saint Paul
to the Corinthians**

Brothers and sisters: We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

**A reading from the second Letter of Saint Paul
to the Corinthians**

Brothers and sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord.

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the Lord

NT THIRTEEN ~ Philippians 3:20-21

**A reading from the Letter of Saint Paul to the
Philippians**

Brothers and sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

The Word of the Lord

NT FOURTEEN ~ 2 Timothy 2:8-13

**A reading from the second Letter of Saint Paul
to Timothy**

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my Gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

The Word of the Lord.

NT FIFTEEN ~ 1 John 3:1-2

A reading from the first Letter of Saint John

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The Word of the Lord.

NT SIXTEEN ~ 1 John 3:14-16

A reading from the first Letter of Saint John

Beloved: We know that we have passed from death to life because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers and sisters.

The Word of the Lord.

A Reading from the Acts of the Apostles

Peter proceeded to address the people in these words: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

Easter NT TWO ~ Acts 10: 34-43 (Short Form)

A reading from the Acts of the Apostles

Peter proceeded to address the people in these words: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The Word of the Lord

Easter NT THREE ~ Revelation 14:13

A reading from the Book of Revelation

I, John heard a voice from heaven say, “Write this: Blessed are the dead who die in the Lord from now on.” “Yes,” said the Spirit, “let them find rest from their labors, for their works accompany them.”

The Word of the Lord

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. This pool of fire is the second death. Anyone whose name was not found written in the book of life was thrown into the pool of fire. Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

The word of the Lord.

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The one who sat on the throne said, "Behold, I make all things new." I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son.



PRAYER OF THE FAITHFUL

OPTION 1

Presider: Brothers and sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father, where he intercedes for his Church.

Confident that God hears the voices of those who trust in the Lord Jesus, we join our prayers to his:

*Assisting minister, family member or friend then reads: Our response is:
Lord, hear our prayer.*

1. In baptism N. received the light of Christ. Scatter the darkness now and lead him/her over the waters of death. We pray to the Lord...
2. Our brother/ sister N. was nourished at the table of the Savior. Welcome him/her into the halls of the heavenly banquet. We pray to the Lord...
3. Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your Son. We pray to the Lord...
4. Many people die by violence, war, and famine each day. Show your mercy to those who suffer so unjustly these sins against your love and gather them to the eternal kingdom of peace. We pray to the Lord...
5. Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone. We pray to the Lord...
6. The family and friends of N. seek comfort and consolation. Heal their pain and dispel the darkness and doubt which come from grief. We pray to the Lord:

Presider: Lord God, giver of peace and healer of souls, hear the prayers of the Redeemer, Jesus Christ, and the voices of your people, whose lives were purchased by the blood of the Lamb. Forgive the sins of all who sleep in Christ and give them a place in the kingdom. We ask this through Christ our Lord. Amen

OPTION 2

Priest: God, the almighty Father, raised Christ his Son, from the dead; with confidence we ask him to save all his people, living and dead:

Assisting minister, family member or friend then reads: Our response is: Lord, hear our prayer.

1. For N. who in baptism was given the pledge of eternal life, that he/she may now be admitted to the company of the saints. We pray to the Lord...

2. For our brother/sister N. who was nourished by the Body of Christ, the bread of life, that he/she may be raised up on the last day. We pray to the Lord...

3. For all of our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness. We pray to the Lord...

4. For those who have fallen asleep in the hope of rising again, that they may see God face to face. We pray to the Lord...

5. For the family and friends of our brother/sister, N., that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus. We pray to the Lord...

6. For all of us assembled here to worship in faith, that we may be gathered together with all our loved ones again in God's Kingdom. We pray to the Lord...

Priest: God, our shelter and our strength, you listen in love to the sorrow of your people: hear the prayers we offer for all who have died. Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord. All: Amen.

OPTION 3

Priest: Let us come to our Loving Father, asking him to give eternal rest to the departed, and comfort and hope to the living

Assisting minister, family member or friend then reads: Our response is: Lord, hear our prayer.

1. For our brother/sister N., that he/she may receive the happiness of eternal life, promised in his/her baptism into Christ's Church, let us pray to the Lord....

2. For those who mourn the loss of N., that their grief may be lightened by the risen Christ and his promise to unite us again in our heavenly home, We pray to the Lord...

3. For the grace of a well-prepared death, that, when God calls, we will be ready with the lamp of faith alight and our baptismal robe unstained, We pray to the Lord...

4. For the forgiveness of sins, that our prayers and the offering of this atoning Sacrifice will bring all the departed to the full vision of God's glory, I We pray to the Lord...

5. For all us gathered here, that celebrating the Resurrection of the Lord, we may die to sin and rise to new life, We pray to the Lord...

Priest: God, our shelter and our strength, you listen in love to the sorrow of your people: hear the prayers we offer for all who have died. Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord. All: Amen.



LITURGY MUSIC

MUSIC SELECTIONS & SCRIPTURE READINGS FOR FUNERAL LITURGY

Rite at the Entrance of the Church (Proecssion)

Hymn No.	Title	Composer/Source
949	Abide with Me	Monk
757	Amazing Grace	trad. American
797	Be Not Afraid	Dufford
984	For All the Saints	Vaughan Williams
869	Here I Am Lord	Schutte
611	I Know that My Redeemer Lives	Hatton
1084	I Know that My Redeemer Lives	Hughes
693	I Want to Walk as a Child of the Light	Thomerson
789	Keep in Mind	Deiss
804	O God, Our Help in Ages Past	Croft
1081	O Lord, You Died That All Might Live	Navy Hymn
630	Rescuito/Alleluia	Arguello
960	Shall We Gather at the River	Lowry
820	The King of Love My Shepherd Is	trad. Irish
617	The Strife is O'er	Palestrina/Monk
512	Wake, O Wake, and Sleep No Longer	Bach
962	We Shall Rise Again	Young
--	We Will Rise Again	Haas
832	Within Our Darkest Night	Taize/Berthier
989	Ye Watchers and Ye Holy Ones	trad. Easter Hymn

Responsorial Psalm

Psalm 23	The Lord is my shepherd
Psalm 25	To you, O Lord, I lift my soul
Psalm 27	The Lord is my light and my salvation
Psalm 63	My soul is thirsting for you, O Lord
Psalm 91	Be with me, Lord, when I am in trouble
Psalm 116	I will walk in the presence of the Lord
Psalm 131	Like a little child in its mother's arms

Presentation and Preparation of the Gifts

Hymn No.	Title	Composer/Source
--	Ave. Maria	Bach/Gounod, Schubert
--	Be Still, My Soul	Sibelius
788	Center of My Life	Inwood
828	Do Not Let Your Hearts Be Troubled	Haas
--	Fly Like a Bird	Canedo
686	Give Me Jesus	trad. Spiritual
1079	God of Love, Whose Mercies Daily	trad. American
772	God Weeps with Us Who Weep	trad. English
965	How Bright Is the Day	trad. Irish-American
--	Holy Is Your Name (Magnificat)	trad. Irish
--	How Lovely Is Your Dwelling	DeBruyn
--	I Have Loved You	Joncas
897	I Will Be the Vine	Lawton
803	In Every Age	Whitaker
963	Jerusalem, My Happy Home	trad. American
824	Jesus, Lead the Way	Drese
758	Lord of All Hopefulness	trad. Irish
961	Lux Aeterna Litany	de Silva
912	Make Me a Channel of Your Peace	Temple
827	My Shepherd, You Supply My Need	trad. American
825	Nada Te Turbe	Taize/Berthier
--	Panis Angelicus	Franck
916	Peace, Be Not Anxious	True
--	Pie Jesu	Faure
798	Pues Si Vivimos/If We Are Living	trad. Mexican
816	Shall Tribulation or Distress	Morris
1060	Softly and Tenderly Jesus Is Calling	Thompson
959	Steal Away to Jesus	spiritual
964	Take Me Home	Haas
831	There Is a Balm in Gilead	spiritual
1080	There Is a Place	Bell
807	What Wondrous Love Is This	trad. American
791	Without Seeing You	Haas

Communion

Hymn No.	Title	Composer/Source
839	Blest Are They	Haas
819	Eye Has Not Seen	Haugen
1028	Gift of Finest Wheat	Kreutz
1023	I Receive the Living God	Jacob
--	Jesus Christ, Bread of Life	Dvorak
1031	One Bread, One Body	Foley
--	Panis Angelicus	Franck
1031	Taste and See	Moore
815	Ubi caritas	Hurd
883	We Have Been Told	Haas
784	We Remember	Haugen
822	You Are Mine	Haas

Final Commendation (*Incensation of the remains*)

Hymn No.	Title	Composer/Source
219	In Paradisum/May Choirs of Angels	chant (Latin)
842	Jesus Remember Me	Berthier/Taize
1082	May Holy Angels Lead You	trad. Irish
1078	May the Angels Lead You	Hughes
221	May the Angels Lead You	Janco
220	May Saints and Angels Lead You On	Tallis
--	Saints of God	Haas
--	Saints of God	Janco
216	Song of Farewell	Haas
215	Song of Farewell	Janco
1085	Song of Farewell	Joncaas
217	Song of Farewell	Proulx
--	Song of Farewell	Sands

Recessional

Hymn No.	Title	Composer/Source
--	Alleluia, Alleluia	Beethoven
730	How Great Thou Art	trad. Swedish
1029	I Am the Bread of Life	Toolan
821	I Heard the Voice of Jesus	trad. English
219	In Paradisum/May Choirs of Angels	chant (Latin)
759	Lead Me, Guide Me	Akers
795	On Eagles Wings	Joncas
826	Precious Lord, Take My Hand	T. Dorsey
834	Quietly, Peacefully Let Me Rest	Dvorak
1083	Rest Eternal	Gillispie
1007	Serdeczna Matko	trad. Polish
609	Sing with All the Saints in Glory	Beethoven
783	We Walk by Faith	Haugen